

Hallelujah for Ten Years!

With such deep gratitude, we were able to celebrate in early September that for ten years now we have been able to walk this path of service and life to which the Father called us in 2016. Many of you have played a major part in this!



We still remember well how, in May 2016, we set up an information booth for the first time at a conference on Israel. Behind us was a roll-up banner featuring photos of us both and a few lines about worship and Israel, which attempted to capture who we are and why Yeshua has sent us out. And in fact, we knew hardly anything more about the path ahead of us than what we had written down there. We were often asked what all of this looked like in practice, and every time we had to answer, “We don’t know exactly.

God still has to show us.”

It’s not surprising that we encountered some misunderstanding. Is it really worth it just to be in God’s presence to worship Him? Who benefits from this? Does anyone need this? Isn’t there enough tangible need out there that needs to be addressed? These questions, which were directed at us, echoed within us as well. But our longing for Him and His people—His call to us—was stronger than our reservations.

How grateful we were—and still are—for the first, and later all the other brothers and sisters, who recognized the value in this calling and set us free through their love, their prayers, and their donations! For us, this brings to mind faces, stories, and friendships that were formed or deepened. How precious it is to be able to experience this! To all of you on this journey, thank you from the bottom of our hearts!

When we look back, we see how the Father has brought everything to fruition. We have gained greater clarity about what we are to do. New things have been added; many have come into being and grown. Through all our inner and outer trials, He has guided us and brought us through in His love! The testimonies we hear encourage us. We are full of anticipation as to how the Father will bring to fruition what has been promised to us in prophetic words over the past few months. We can clearly see how much we depend on His grace and guidance—more than ever before.

WE ARE, FIRST AND FOREMOST, LOVERS OF JESUS AND ADMIRERS OF HIS GRACE. WE LOVE THE HOLY SPIRIT. THROUGH THE BROKENNESS WE EXPERIENCED IN OUR LIFE AND OUR LONGING FOR GOD, HE HAS

It remains true: **God is waiting for people who will worship Him. God’s heart yearns for reconciliation; He wants people to recognize who He is and what He does. God loves being the God of His people, Israel.** What matters to Him is His continued call to us. Thank you to all of you who continue to accompany us on this journey, supporting, correcting, and encouraging us! The Kingdom of Heaven is growing as we take our place together and express our love for Yahweh through who we are, what we do, and how we live.

Back in Jerusalem...



... It is the time of the Slichot prayers for the Jewish people. At night, we hear the sound of the shofar and the songs from the Western Wall drifting over to us on the Mount of Olives. We are a small group gathered for worship at the Father’s House on the Mount of Olives, and we deeply feel the peace of this place set aside for prayer.

“Flowers appear on the earth; the season of singing has come,

the cooing of doves is heard in our land. The fig-tree forms its early fruit; the blossoming vines spread their fragrance. Arise, come, my darling; my beautiful one, come with me.’ My dove in the clefts of the rock, in the hiding-places on the mountainside, show me your face, let me hear your voice; for your voice is sweet, and your face is lovely. Catch for us the foxes, the little foxes that ruin the vineyards, our vineyards that are in bloom.” (Song of Songs 2:12-15) This verse from the Song of Songs guides us during one of our times of prayer.

MAKE YOUR VOICE HEARD

Our voice, our sound, the act of being heard—whether whispering, calling out, or singing—the breath that makes the shofar sound, the speaking of His Word—all of this matters and makes a difference. And there are “little foxes” that seek to prevent this and steal it away. We lift up our voices—each and every one of us—to God and ask for His cleansing, healing, and deliverance. We pray for one another, bless one another, anoint one another. Every single voice is encouraged anew: “Come! Let yourself be heard! You are loved and awaited.

LED US
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COMING INTO THE PRESENCE OF GOD AND GIVING HIM OUR
ADORATION AT THE CENTRE OF OUR MINISTRY. BEYOND THAT, OUR
SONGS INVITE PEOPLE TO MEET HIM IN WORSHIP. FOR THIS, AND FOR
SHARING THE GOSPEL, WE CAN BE INVITED.

The Father in heaven takes pleasure in you.” A few days later, early in the morning during a hike on Mount Arbel—the impressive rocky massif overlooking the Sea of Galilee—we are reminded once again of that “Come!”

The daily verse and teaching text for this day are: “From the rising of the sun to its setting, may the name of the Lord be praised.” (Ps 113:3) and “Worship the One who made heaven and earth, the sea, and the springs of water.” (Rev. 14:7) Then we see a huge flock of doves. Are those really doves, we wonder? They settle down. There are indeed hundreds of them. Significantly, the valley that adjoins Mount Arbel is called the Valley of the Doves.



So many of them at once—they can be seen, they can be heard. The massive rock reminds us of Yeshua, our Savior, His faithfulness, and His omnipotence. Especially in a time marked by lies and estrangement from God, let us continually lift up our hearts and our voices to Him.

We’re also sharing this experience to invite you to ask yourself: Where is the Father in Heaven waiting to hear your voice, your sound—whether in prayer or in front of others? Is there anything holding you back, silencing you? Hurt, shame, withdrawal, fatigue, feelings of inferiority or insignificance? In our fellowship on the Mount of Olives, we experienced a tangible revival and transformation in our prayer after we opened our hearts to Yeshua. In these noisy times, which can easily silence people in communities, we consider the liberation of our voices as instruments of God to be something quite essential.



TESTIMONIES FROM THE WORSHIP JOURNEY



What does worship look like? We invite you to join us on these journeys with the Father's call, which He has given us: *"And they shall make a sanctuary, that I may dwell among them."* (Exodus 25:8) We believe that an essential part of this sanctuary, prepared for the Lord's presence, consists in living together in loving fellowship, serving one another, and finding joy in one another.

How often have we been granted the gift of arriving at the Father's house, weary from our journey, and being refreshed by a meal that someone has lovingly prepared for us?

While there is a deliberate "no photography" rule during prayer times, the moments of sharing meals and preparing food are all the more special. And that's a good thing. Just as Yeshua sat with His disciples, we sit together, enjoying what He gives us—fellowship with Him and with one another—and sharing what we've felt and heard anew from Him. We share our lives, and in doing so, we recognize a special treasure from heaven on these journeys.

Bettina writes: "An oasis of peace welcomed us for this time of worship on the Mount of Olives at the Father's House. Such a special place—our small group of worshippers was greatly enriched by our dear sisters Petra and Sybille, and together we were able to be very close to the Father's heart, gaze upon His city of Jerusalem, let goodness and blessings flow into it, and behold God ... Light shone into the corners of my heart where I had never let anyone look before; healing could take place. Tears of healing flowed, blessings were spoken—how wonderful, joy and jubilation, so liberating."

And Peter added: "It was wonderful to be in fellowship with five of His children, looking out at His beloved city of Jerusalem—the place where Yeshua brought about salvation, where God's incomprehensible love became visible—to praise God and play for Him as we

gazed upon this place, knowing that He is present right now, that He rejoices in it, and that our relationship with Him is growing. In the Psalms, we are repeatedly called upon to use various instruments to praise God and to use our voices to proclaim what He has promised, what He has done, and what He will do. The learning process involves doing this for God—and not (just) for those listening—but also focusing on the instrument itself."

On The Road In Churches

After a sermon on several verses from Ezekiel 37, Andreas and Claudia wrote to us: "Thank you so much for the blessed time we spent with you today during the service ... thank you—your message fit perfectly with today's scripture: *'Behold, what I proclaimed long ago has come to pass. So I also proclaim new things; before they spring forth, I let you hear them.'* (Isaiah 42:9) You encouraged us to be open to something new, to change. Yahweh is truly faithful—are we faithful to Him in our commitments? Our trust is tested in the face of challenges."

We believe that the promises in Ezekiel 37 are being fulfilled before our very eyes today and will continue to be fulfilled in the near future. With this in mind, we have also prepared the seminar "Not Without My Brother" based on this passage of Scripture. How wonderful—the neighboring churches have invited us to share this seminar with them next year, and we continue to look forward to seeing what the Father will do through it!

The most popular booklet at our information table is "Beginning Shabbat," a short guide to help people celebrate the start of Shabbat on Friday evening. While searching for a way to begin Shabbat, Jutta came across it online: "As my family history led Jeshua to guide me more and more into a love for the Jewish people, I wanted to celebrate Shabbat. After searching and asking how I could begin, I discovered your booklet. It was pure joy and a special beginning because it mentions Yeshua. Thank you so much."

Thank you, dear Father, for everything you give! All glory be to you. Once again, we confess before you:

*"But what is foolish in the sight of the world, that God has chosen, ...
and what is weak in the sight of the world, that God has chosen, ...
and that which is lowly in the sight of the world,
and that which is despised, God hath chosen
that which is nothing..."*

*That no man should boast before God."
(1 Cor 1:27-29)*

From our Hearts to Yours, Your Martin & Ines
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